Washington Metropolitan Area Transit Commission

2016 Carrier Annual Report Form

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Head the accom	panying instructions carefull	/ before completing this f	JAN 1 9 2016
1. CARRIER II	NFORMATION:		
2052 Adv	vance Limo and Shuttle LLC		The second secon
	e of Carrier (as shown on certific	ate of authority)	Section and the section of the secti
1427 West Virgin	ia Avenue, N.E.	Washir	ngton DC 20002-265
*Street Address of Principal Place of Business		Apt./Suite City	ngton DC 20002-265 State Zip
Mailing Address (if di	fferent from street address)		
	referr from street address)	Apt./Sulte City	State Zip
(571) 251-1687 *Telephone		(202) 733-2037	mesfin.hagos247@yahoo.com
relephone	Other Telephone		-mail
3. CARRIER CO	ONTACT PERSON (at mailing	g address to whom w e sh	nould direct inquiries):
Mr. Yared A Tades	e	Representative	
*Name		*Title	
(703) 582-6780		(202) 733-2037 m	nesfin.hagos247@yahoo.com
*Telephone	Other Telephone	Fax E-m	
The Metrop o li Alexandria, Arl	tan District includes the Eington, Fairfax, Falls Church	Nictrict of Columbia Di	RICT FOR SERVICE OF PROCESS on 1 is outside the Metropolitan District. ince George's Co., Montgomery Co., a full description, see www.wmatc.gov .
Name of Registered Agent for Service of Process		Telephone E-m	ail
			1 1
Agent Address (must b	pe inside Metropolitan District)	Apt./Suite City	State Zip

forr the	n of orga carrier's	nization that	any merger, consolidation or other cha occurred after the previous year's anno authority was issued. If no changes a rred.	ual report was	filed, or if	not applic	able after
atta	ach a con	nplete vehicle	EHICLES USED IN WMATC OPERA e list to both pages of this form. If you de all required information.	ATIONS: (1) I have more tha	ist your ve an 10 vehic	ehicles be	elow or (2) Ir fleet, you
Fleet No.	*Model Year	*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No
	E450	FORD	JFDXE4FSODDAD6133	45218	DC	15	No
7. *CE	RTIFICAT	rion.					
I certify t	that this i	report, includ	ing any attachments, was prepared by nation contained in it is true, correct, ar	y me or unde nd complete a	r my supe s of this da	rvision, thate.	at I have
ME.	SFIN or print)	1 1/140	303 *Signa	108/1	······································		
OW Title (not re	NER	sole proprietors)		1/08/1	5-		